

### **COUNTY ASSEMBLY OF SAMBURU**

### THIRD ASSEMBLY - SECOND SESSION

#### **ORDER PAPER**

## NOVEMBER, 23RD THURSDAY, 2023 AT 2:30PM

#### **PRAYERS**

- **1.** Administration of Oath
- 2. Communication from the Chair
- **3.** Messages
- **4.** Petitions
- 5. Papers
- **6.** Notices of Motion
- 7. Statements.

## COUNTY ASSEMBLY OF SAMBURU

# ADJOURNMENT OF THE ASSEMBLY

HON I	MEMBER	S,		
THE	TIME	BEINGMINUTE	O'CLOCK	AND
THER:	E BEING	NO ANY OTHER BUSINESS THIS ASSEMBLY NOW A	ADJOURNS	UNTIL
TUES	DAY 28 <sup>TH</sup>	NOVEMBER 2023 AT 2:30PM		