Third Assembly (No.093)



Second Session (103)

## <u>ALI OBLIC OF MENTA</u>

# **COUNTY ASSEMBLY OF SAMBURU**

### THIRD ASSEMBLY - SECOND SESSION

### ORDER PAPER

### NOVEMBER, 22<sup>ND</sup> WEDNESDAY, 2023 AT 2:30PM

#### **PRAYERS**

- **1.** Administration of Oath
- **2.** Communication from the Chair
- **3.** Messages
- **4.** Petitions
- 5. Papers
- **6.** Notices of Motion
- 7. Statements.

#### ADJOURNMENT OF THE ASSEMBLY

HON MEMBERS,

THE TIME BEING......O'CLOCK AND THERE BEING NO ANY OTHER BUSINESS THIS ASSEMBLY NOW ADJOURNS UNTIL THURSDAY 23<sup>RD</sup> NOVEMBER 2023 AT 2:30PM