Second Assembly (01)



Sixth Session (001)

COUNTY GOVERNMENT

OF SAMBURU

SAMBURU COUNTY ASSEMBLY

SECOND ASSEMBLY - (SIXTH SESSION)

ORDER PAPER

TUESDAY, FEBRUARY 08, 2022 AT 2.30 P.M.

PRAYERS

- 1. Administration of Oath
- 2. *Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. *Papers
- 6. *Notices of Motion (as listed in the Appendix)
- 7. Statements

8. <u>MOTION</u> - <u>REPORT OF THE COMMITTEE ON LANDS, PHYSICAL</u> <u>PLANNING, HOUSING AND URBAN DEVELOPMENT</u>

(The Chair, Lands Committee)

THAT, Pursuant to the Provisions of Standing Order Number 46, This House Debates and approves the report of the committee on Lands, Physical Planning, Housing and Urban Development on the Maralal Part Development Plan.

9. <u>MOTION</u> - <u>APPROVAL OF THE CALENDAR OF THE</u> <u>COUNTY ASSEMBLY</u> <u>FOR THE SIXTH SESSION (2022)</u>

(The Leader of the Majority Party)

THAT, pursuant to the provisions of Standing Order 28, this House approves the Calendar of the County Assembly (*Regular Sessions*) for the Sixth Session (2022) as contained in the Schedule.

......Appendix

APPENDIX

1. COMMUNICATION FROM THE CHAIR

2. <u>PAPERS – SAMBURU COUNTY FISCAL STRATEGY PAPER</u>

3. <u>NOTICE OF MOTION – APPROVAL OF MEMBERS TO SERVE IN</u> <u>THE HOUSE BUSINESS COMMITTEE</u>

(The Leader of Majority)

THAT, Pursuant to the provisions of Standing Order Number 46, I wish to give notice of the following motion, **THAT**, pursuant to Standing Orders 150(1), the Assembly approves the following Members nominated to serve in the House Business Committee, in addition to the Speaker of the Assembly, who, pursuant to Standing Order 157(1)(a)(b)(c)(d), shall be the Chairperson of the Committee, the Deputy Speaker who shall be the vice chairperson, the Majority Leader and the Minority Leader: -

- 1. The Hon. Asha Mohammed.
- 2. The Hon. Lesoipa Shadrack
- 3. The Hon. Lucas Lekwale
- 4. The Hon. Josephine Lesilampa

5. <u>MOTION</u> - <u>REPORT OF THE COMMITTEE ON LANDS</u>, <u>PHYSICAL PLANNING, HOUSING AND URBAN DEVELOPMENT</u>

(The Chair, Lands Committee)

6. <u>MOTION</u> - <u>APPROVAL OF THE CALENDAR OF THE</u> <u>COUNTY ASSEMBLY</u>

FOR THE SIXTH SESSION (2022)

(The Leader of the Majority Party)

SCHEDULE

CALENDAR OF THE HOUSE FOR 2022 (REGULAR SESSIONS)

DAYS
nday, 8th August, 2022
Tuesdays (afternoon), Wednesdays (morning and afternoon) and Thursdays (afternoon)
Tuesdays (afternoon), Wednesdays (morning and afternoon) and Thursdays (afternoon)
Tuesdays (afternoon), Wednesdays (morning and afternoon) and Thursdays (afternoon)
Sine Die Recess

Disclaimer: The House may resolve to hold sittings on other days outside this published Calendar.

...../Notices*