First Assembly (No.20)



Fourth Session (No.026)

#### REPUBLIC OF KENYA

#### **COUNTY ASSEMBLY OF SAMBURU**

# FIRST ASSEMBLY - (FOURTH SESSION) ORDERS OF THE DAY

# THURSDAY MARCH 24<sup>TH</sup> 2016 AT 2.30 P.M

#### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of motion
- 7. \*Statement
- 8. \*Adjournment motion

**THAT**, pursuant to the Interim County Assembly Standing order No.25(3), **FURTHER** aware of the interim Standing Order No.24(3) and 28(1), I now seek leave to move **,THAT** This House be adjourned until Tuesday April 26<sup>th</sup> , 2016.

#### **STATEMENTS**

# <u>Tentative</u> for Statements For Wednesday, March 23<sup>rd</sup> 2016

## **SCHEDULE REQUEST FOR STATEMENTS**

It is notified that, pursuant to standing order 44(2) (c), the speaker has approved the following <u>tentative</u> request for statements for Wednesday, March, 23<sup>RD</sup>, 2016;

1. **Request for Statement No. 005/2016** From the Chairperson Sectoral Committee on Transport, Roads and Public Works concerning the poor state of roads in Wamba West ward requested by Hon. Benjamin Leitore MCA Wamba west Wad.

#### **STATEMENTS**

# <u>Tentative</u> for Statements For Wednesday, March 23<sup>rd</sup> 2016

#### SCHEDULE OF RESPONSE FOR STATEMENTS

It is notified that, pursuant to Standing Order 41 (2) (c), the Speaker has approved the following **tentative** response statements for Wednesday, March 23<sup>rd</sup> 2016 -

- 1. **Response Statement No.003/2016** from the Chairperson of Sectoral Committee on Transport, Public Works and Roads regarding the employment Criteria by SAWASCO by Hon Romano Leakono MCA.
- 2. **Response Statement No.004/2016** from the Chairperson of Sectoral Committee on Transport, Public Works and Roads concerning the dilapidated state of Ngurnit Keno Road by Hon Raisy Letura MCA.

#### **REPUBLIC OF KENYA**



### **COUNTY ASSEMBLY OF SAMBURU**

## **ADJOURNMENT OF THE ASSEMBLY**

# WEDNESDAY 23<sup>RD</sup> 2016 TIME AT 2.30 PM

# HON MEMBERS,

THE TIME BEING...... MINUTES ....... O'CLOCK AND THERE BEING NO OTHER BUSINESS, THIS ASSEMBLY STANDS ADJOURNED UNTIL, THURSDAY AFTERNOON 24<sup>TH</sup> MARCH 2016 AT 2.30 PM