

First Assembly  
(No.73)



Third Session  
(No.099)

REPUBLIC OF KENYA

COUNTY ASSEMBLY OF SAMBURU

FIRST ASSEMBLY – (THIRD SESSION)

ORDERS OF THE DAY

THURSDAY 17<sup>TH</sup> SEPTEMBER 2015 AT 2:30 PM

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. \*Statements

REPUBLIC OF KENYA



COUNTY ASSEMBLY OF SAMBURU

Thursday, September 17<sup>th</sup> 2015

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**SCHEDULE OF RESPONSE FOR STATEMENTS**

It is notified that, pursuant to Standing Order 41 (2) (c), the Speaker has approved the following **tentative** response for Statements for Thursday, September 17<sup>th</sup> 2015 –

1. **Response Statement No.021/2015** from the Chairperson, Physical planning Housing and urban development , pertaining the auctioning of a parcel of land(L.R No SAMBURU/LODUNGOKWE/8 registered in the name of one JOB MOIKA LALAMPAA by Hon. Benjamin Leitore (**Wamba West Ward member**)
2. **Response Statement No.023/2015** from the Chairperson of the Sectoral Committee on Public Works, Transport and Water and Sanitation regarding the condition of the newly graded roads in Ndoto Ward by Hon **Hon. Raisy Letura (Ndoto Ward Member)**
3. **Response Statement No.024/2015** from the Chairperson of the Sectoral Committee on Education, Youth Affairs and Sports regarding the provision of food and water to the newly set ECD Centers by Hon **Hon. Raisy Letura (Ndoto Ward Member)**
4. **Response Statement No.025/2015** Chairperson of the Sectoral Committee on Cooperatives Development, Trade and Tourism concerning the Eviction letter served by the Department to the Investor at the Maralal Safari Lodge by **Hon. Lemulugo John (Angata Nanyokie Ward Member)**
5. **Response Statement No.025/2015** from the Leader of Majority concerning the current Drought disaster in Samburu County. **Hon. Leakono Romano (Elbarta Ward member)**

REPUBLIC OF KENYA



COUNTY ASSEMBLY OF SAMBURU

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ADJOURNMENT OF THE ASSEMBLY

THURSDAY 17<sup>TH</sup> SEPTEMBER 2015 TIME AT 2.30 AM

HON MEMBERS,

THE TIME BEING.....MINUTES ..... O'CLOCK AND THERE BEING NO  
OTHER BUSINESS, THIS ASSEMBLY STANDS ADJOURNED UNTIL, TUESDAY AFTERNOON  
22<sup>ND</sup> SEPTEMBER 2015 AT 2.30 PM