## **COUNTY ASSEMBLY OF SAMBURU**



### THE HANSARD

Wednesday, 19<sup>th</sup> February, 2019

The Assembly met at the County Assembly chambers at 2:30 p.m.

The Speaker, County Assembly of Samburu (Mr. Lempere Solomon) in the chair

#### **PRAYER**

#### **NOTICES OF MOTION**

MCA Wamba East, (hon. Benjamin Leitore): Thank you Mr. Speaker. I beg to give a Notice of the following Motion; That the County Diverse Eco-System and Wildlife are a corner stone of the Economy and are making significant contributions to increase wildlife numbers and regenerating vegetation in areas that were no longer able to support wildlife and other animals. Aware that wildlife conservation as a business offers global, national and local benefits of saving species, habitats and eco-system as well as bio-diversity.

However, the actual cause of eco-system is born by local communities who often get insignificant and in equal benefits cognizant to the fact that this has caused various challenges to the management and conservation of wildlife. Further, that effectiveness of conservation activities in Samburu National Reserve can be done through cooperation, partnership and mutual support and joint action between the Samburu County Government and the neighboring group ranches such as Girgir and Nkutuk O' Ng'iron.

However, aware that Girgir and Nkutuk O' Ng'iron are the two group ranches neighboring the National Reserve and are there to support the County Government to promote wildlife and environmental conservation. Deeply concerned that how successful County Governments nurtures and manages relationships within communities living adjacent to Samburu National Reserve is critical to the survival of Samburu National Reserve and Tourism in the County.

Aware that Samburu County Government is allocating 2 million shillings per year per group ranch and with the changing economic times this figure is far below the level of cooperation. This House urges the Samburu County Government to allocate 5 million shillings per year per group ranch and this should be included in the current financial year through the submissions of the County Executive Committee Member for Finance to the County Budget Committee. Thank you.

#### **QUESTIONS AND STATEMENTS**

MCA Ang'ata Nanyekie Ward, (hon. Paul Leshimpiro): Thank you Mr. Speaker. I rise to request this hon. House to take some considerations and time to discuss matters on nurses who are on strike and that up to now there is no concrete agreement reached. We are aware that several Counties have reached an agreement with their nurses and that we could also go to that

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direction and also put into considerations the CBA at the National level and the court cases in the national level. Thank you.

**The Speaker,** (Mr. Solomon Lempere): Thank you Chairman for Health hon. Leshimpiro. I wish to direct that the Committee for Health and Medical Services to first handle the matter and report to the House by next week on Wednesday at 9 am. It is so directed.

Hon. Members, the time being 15 minutes past three o'clock and there being no other business, this Assembly now adjourns until Wednesday morning February 20<sup>th</sup>, 2019 at 9:00 am.