



**REPUBLIC OF KENYA**  
**COUNTY ASSEMBLY OF SAMBURU**  
**THIRD ASSEMBLY – FOURTH SESSION**

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**PAPERS**

**Hon. Speaker,** I beg to lay the following Paper on the Table of the House:

1. The Samburu County Fiscal Strategy Paper (**CFSP**) 2025

Thank you Hon. Speaker Sir

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**Hon. James Leleruk, MCA**  
**The Leader of Minority,**  
**County Assembly of Samburu**  
**February 27<sup>th</sup>, 2025**

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**Hon. Stephen Lenamarle, MCA**  
**The Speaker, County Assembly of Samburu**  
**February 27<sup>th</sup>, 2025**